

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
Helping people. It's who we are and what we do.



Lisa Sherych
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical Officer

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

Emergency Medical Services (EMS) Advisory Committee

Meeting Agenda February 8, 2023, at 1:00 p.m.

Meeting Location

Division of Public and Behavioral Health
4150 Technology Way, Room 303
Carson City, Nevada

Remote Meeting Participation

Join on your computer or mobile app.
[Click here to join the meeting](#)
Telephone in Number: 1-775-321-6111
(Access Code: 436 348 537#)

Members of the public who wish to attend may attend in person at the above meeting location, or may participate remotely by utilizing the above meeting link or call-in number.

Note: Agenda items may be taken out of order, combined for consideration, or removed from the agenda at the chairperson's discretion.

1. Roll call

Core Members
Dr. Dale Carrison – Chair
Bodie Golla
Carl Bottorf
Dennis Nolan
James Wohlers
Markus Hirt
Sean Burke
Steve Towne

Ex-officio Members

Bobbie Sullivan
Dr. Douglas Fraser
Dr. Fermin Leguen
Andrea Esp
Douglas Oxborrow

2. **Public Comment:** Public comment may be presented in person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Bobbie Sullivan at bsullivan@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706.
3. **For Possible Action:** Approval of minutes from the EMS Advisory Committee meetings on July 6, 2022, September 14, 2022, and December 14, 2022.
4. **Informational Only:** Update on activities within the state regarding EMS.
 - a. Update on the activities of the State EMS Program.
– Bobbie Sullivan, EMS Program Manager
 - b. Update and discussion relating to ImageTrend. – Bobbie Sullivan, EMS Program Manager
 - c. Update on the activities of the Emergency Medical Services for Children (EMSC) Advisory Committee. – Doug Oxborrow, EMSC Program Manager
 - d. Update on the activities of the Southern Nevada Health District (SNHD).
– John Hammond, EMS and Trauma Systems Manager
 - e. Update on the activities of the Washoe County Health District (WCHD).
– Andrea Esp, WCHD EMS Coordinator
 - f. Update on the activities of the local EMS agencies.
5. **Informational Only:** Presentation on the management of psychiatric emergencies associated with acute agitation. - Dr. Leon Ravin
6. **For Possible Action:** Discussion and possible recommendations regarding current requirements for provisional attendant licenses and other state processes for students. – Dr. Dale Carrison, Chair
7. **For Possible Action:** Discussion of current fees for permits from surrounding states and possible recommendations on fee changes. – Dr. Dale Carrison, Chair
8. **For Possible Action:** Discussion and possible action elect a vice-chair to the Committee. – Dr. Dale Carrison, Chair
9. **For Possible Action:** Introduction and possible action to recommend to the Board of Health appointment of new Committee Members – Bobbie Sullivan, Program Manager
10. **Public Comment:** Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.
11. **Adjournment:** Dr. Dale Carrison, Chair

AGENDA POSTING LOCATIONS

Division of Public and Behavioral Health, 4150 & 4126 Technology Way, Carson City
Nevada State Library and Archives, 100 Stewart Street, Carson City
Emergency Medical Systems, 1020 Ruby Vista Dr., Ste 102, Elko

On the Internet at the Division of Public and Behavioral Health website: <http://dpbh.nv.gov/>
Nevada Public Notice Website: <http://notice.nv.gov>

In the event of videoconference technical difficulties, the meeting may be conducted by teleconference from the same locations.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend. If special arrangements are necessary, or if you need supporting documents for this meeting, please notify Bobbie Sullivan at (775) 687-7590 or email BSullivan@health.nv.gov with the Division of Public and Behavioral Health to make those accommodations. Supporting materials are also available for the public at the Division of Public and Behavioral Health at 4126 Technology Way, Suite 100, Carson City, NV 89706 or by calling the office three days before the meeting date.

Anyone who wants to be on the Committee on Emergency Medical Services mailing list must submit a written request every six months to the Division of Public and Behavioral Health at 4126 Technology Way, Suite 100, Carson City, NV 89706.